

Eph. 6:13-17



SUBJECT: The Strength  
of God

Revised  
2/22/15-17

D 12/71  
⑥D

Eph. 6: 13-17

### THE PANOPLY OF GOD

A. ΠΑΝΩΠΛΙΟΝ = all-arm, metaphor of <sup>141</sup> πάντα

Paul claimed to a Roman soldier many years. 26:24 επειδή οὐ πέπλετο

Refers so frequently to God's armor Eph. 6:10; Act 28:20; II Tim. 1:16

Each piece of equipment so carefully observed — "doctors, heart, mouth"

1. Belt, brace his eye kept around in place, presented interference metathesis  
strong, brace him up, kept around in place, presented interference metathesis  
(a) Thorough, firm belt on your necessities, more to your weight, size

2. Breastplate, from reaction to predict will appear  
no decoration, grim reaction to predict will appear

3. Shield, standard model Robust, to give a secure  
the CLOIGAE, heavy sandals, standard model Robust, to give a secure  
footwear - give to heel, to field.

4. Shield, defense, protect the whole body  
weapon, defense, protect the whole body

5. Helmet  
protect or head

6. Sword  
wings / attack  
in short, this angel sword, the Roman imagined the crucified sword.  
fearless hand to hand combat

B. The martial symbolism in the NT faith  
not war with a temporal physical arm. I Cor. 10:4 > a river, a battle, a conflict  
But with spiritual, heavenly weapons.

1. That warring conflict seen in the history of the NT faith  
now is persecution, martyrdom, blood, tortures, death

Jesus rescued  
spiritual martyrs, spiritual fighters

early church persecuted

like a Spartan, say you have a warrior

his duty to be assaulted; his duty to attack

q. David, I Sam 17:45 only a long shepherd for battlefield!

2. Confirmed fully in modern legend?

q. stories you've heard

u - - -  
u - - -

u - - -

Closes & pieces the roughly - one for defense  
- one for offense

The Shield of Faith  
The sword - added to it all, besides all  
comes in front of the entire man  
front hands, shield need by the ancient  
a DVEOS. DVEOS = close. Large, close-shaded shield  
spatular mouth. Return with your shield in over its  
a coin for a fallen soldier

more fastened on body not enough  
parts of the shield are: BEFORE - mace, javelin, dark arms  
and warfare, tongs & axes. Ordering arms, other fine  
, his dead, Harmless. But some, tipped with poison, inflamed,  
(a) a double head (two steps, battle) comes from  
is not fully right  
(or Alab. DK. 22:34)

Without the shield, helpless, a prey to its enemy.  
front side, stabbet & mace blow. <sup>as \*</sup> collected about  
frontly the helmet on the head - against the  
breastplate with both - against the heart, since  
the arm that is held the sword - the other hand  
enough to strike

Great - individual death  
& great college. Three main various problems face, uniformly religion  
it great college. In order? This answer  
Is there a God? really not? 2) no, is he good or bad, omnipotent?  
Does he hear, answers, speak, see, rule?  
when freedom are losses, no answers. In presence of violence, blindness,

- War & divine in any scripture essential way?  
Did God actually become a man?  
If so, why not a greater sacrifice & keep the world?  
of the Jews? Not to mention, for whom he was, all is defeat?

- Is affiliation with the church, in any religious organization,  
really necessary, or advisable?  
e.g. the people in Russia. Not the Im. Inst. And not most of them  
question strictly not allowed, not generally rebelling. Not people  
elaborate answer of God by faith. In Hobbes II:4; Hob. 11:6  
VO OTHERS OF STUDENTS their themselves in wars, told them. Note: we  
are created & go freely. Not by us?  
expels / or really family: "we say we have a social life, but far to  
with all?"

### (2) The Heart a base of the world

Isaiah 4: 11 The planter old sotter offers to X  
The plot of the planter old sotter is any from me  
The portion of the planter old sotter is the plot of every  
That is not his but makes up the plot of every

II Tim. 4: 10 Demas

(3) The Hand  
part rebukes the world  
loss of consideration, power, quiet, being like a hollow shell  
before any breeze of opinion.  
Then he takes it as sleek  
religion not speculative, plainly  
in substance the world is so foolish when  
it means to do good. Before they come to affliction  
they world, as they are in the dead bed ready to die,  
from greedily I don't care the world there.

### III. The Sword of the Spirit (words by the spirit)

Isa. 4: 12 The sword of the Spirit  
the word of Nehemiah, sword and bow. Neh. 4: 16-18

The word of Nehemiah, sword and bow. Neh. 4: 16-18  
and across it to the word of God.  
the keepers of the world forbids  
Amos 9: 11

III. The Victory in Jesus, 6:14 boldly - the mystery of the gospel

The Birth a body of realism. Triflingly present, pathway, human nature  
Birth never defeated, gloomy, never ends in despair, <sup>but</sup>  
Therefore the Sutlers runs the constant, excited side of victory.  
Desperation - suffer, blood, malignant death - but agony, suffering, place,  
a greater day coming. Ultimatum, final victory.  
Crowned head its story will come out.

of French, the remnant  
of French

## "The apitiles."

11 The Grizzlies.  
Had seen Calvary - nose, blood, snuffy, dead  
and all sorts of like. Had seen Jesus raised from the dead.  
They themselves had seen persecutor. Bloody hand, Rotten Eyes  
But had seen poor day open for them.  
Fathers in stations, old broken, sickly, to die. Then he comes you, glorified &  
diseased, face red and wrinkled, respects  
The day they will be born to us. --  
as the world respects you in tens

- Paul

2. Paul,  
Always same, sober, never drunk, from  
Never to say. Embodiment of power,  
But also here the power & p. means corruption.  
- - - - - (red)

Down in his off & went, now, mostly, alone, about  
death, absent  
protection - at least in fact, defeat. Not  
accretion. At 7:25  
return - personal, visible now at first.  
(as tall as children.) What occurs, "fall the case?"  
very fine bone

(as talk to children. "What ordeas, 'till he can't" etc.)

(\*) EWRA is my longest  
and the proudest part of your season.

Eph. 6: 11, 13 - 17

THE ARMOUR OF GOD  
(πανοποία)

Paul claimed to a Roman soldier - each piece of equipment a soldier

Christianity is a fighting faith

There is a foe - a fight - a victory.

Born in conflict - thrives in conflict - ultimate victory  
of persecution history? Fascism, communism - nationalities -  
modern resurgence religion a modern, Christian

Tell a Spartan, every boy a warrior.  
His training to be assassinated. His duty to attack.

(a) David to Goliath I Sam 17:45

Weapons not earned, but mighty given God to us  
pulling down strongholds. II Cor. 10:4

1. Belt  
Strong belt braced his up, kept armour in place,  
prevented from interfering freedom of action

2. Breastplate  
Gives protection to protect vital organs.  
No decoration.

3. Feet shod  
To move for God - "made to move"

4. Shield  
*zeugma, oblonga.*

5. Helmet  
Salvation, a great salvation  
"great power"  
"future hope"

6. Sword

A weapon of attack.  
Jesus uses the Word as the temptation.  
Authoritative - does not raise clarity  
- deals not in vague, colorless philosophical  
abstractions. Scriptural truth, clearly, concretely

*a weapon of defense*

## The Shield of Faith

in 1120 B.C. - especially mentioned.

1. Protects, covers the whole man.

Different kinds of shields were by the ancients.  
This - large shield, covered the entire body

Bu'pa - don

Bu'pi's - little don, wrist

Bu'pa'o's - large don shaped shield

g. Spartan mother: "Return with your shield; or upon it"  
to be a bier for a fallen soldier

Needed

Armors not enough

(a) I K. 22:34 Akab slaying, "a bone at a venture"

(b) Achilles field, Paris' arrow passes

Protection the helmet of the head: directly thru pathology

" " breastplate of the heart: love of the world

" " arm that holds the sword: consider power in love.

" " knees: bent in prayer. Protecting myself knees  
8 art feet of misery? vs. Justice, Dan 7:10

illness not discipline but torture?

fruit of lifelessness, till destroyed!

every desire corrupted?

Is a dream failure?

angst, like soldiers three?

trunk  
trunk  
trunk  
trunk  
trunk

notes of progress  
this is a race so you must  
keep moving, improve & then back - understand  
yourself well, keep a few books -  
you will have that friend, like yourself

*a weapon of offence.*

The Second

2. An instrument of conquest

Put on the armor to fight.

b. "hand to the plough" to tail, sweat, to weep now

Some, a soft religion - <sup>Leaves & K's no progress</sup> no stand = need like bending  
before every breeze of opinion - until cedar, Lebanon...

(a) minister leaving Before you come against the world,  
glad, said; bid him you fear greatly, come to me all ye who are  
(b) minister no way, at the door a fellow after his master <sup>same</sup>

Standing, strong is the Lord

Nebuchadnezzar. Builders - tower, sword

shield, one piece, not jointed, <sup>for just is Heaven</sup>  
<sup>foretold work of X</sup>

Well-handled

b. soldier went to war, left shield at home  
using the promises of God I will never leave, forsake

<sup>in house</sup>  
it Fig. 11:13

gr 13

all to save to return

using the doomsday God. Preservative <sup>to sancte</sup>  
Ultimate victory

### 3. Victory over Satan

A XM escape attack? No. Just <sup>doubtless</sup> resolved to fight  
Anciently - small, poisoned arrows  
- dart tipped in poison

Helmet, keep off against head  
Breastplate " " , breast  
But faith, against all attack.  
"This is the victory . . . we have faith"

Ancient Greek, Roman warfare, gladiatorial combat:  
the enemy to get near enough to thrust sword or  
shield, stab under armor, mortal blow,  
So Satan to knock aside in sand, stab mortally

We set to live in perpetual ambushing

    doubt.

David: "The Lord is my Shepherd"  
Job: "I know that I ride upon患難

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### 3. Victory over Satan

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Anciently - small, poisoned arrows  
- dart tip made of iron

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### The Paraphry of God

�� - on bed - complete armor  
all�� - arms, weapons

Paul chained to a Roman soldier <sup>at Macedonia & Rome, made</sup> for so many years. Took full equipment  
so carefully stored. ③ Acts 28:20 "for they sent him bonds with the chain" &  
Acts 21:33 "bonds" ① → Eph. 6:16 "for which I am as an soldier is ready & bound"  
"in every chain"

⑤ II Tim. 1:16 Diognetus was not ashamed of his

Col 3:24 attitude not as a soldier, neglect the bonds

Phil 1:17, 13, 14, 16

Col. 4:3, 18

II Tim 2:9

Philon 10, 13

λορδος = a cleric or magistrate

επομη = border