

Eph. 6:13-17

2

SUBJECT: The Paraph
2 Ms

The word
I put 2:15-17

D 12/71

GP

(2) The Heart - Love of the world

James 4:4
The love of the world is incompatible with the love of the Father
The person of evil will be hated by the Father and the Son
That is our duty to hate as they hate us

II Tim. 4:10 Demas

(3) The Heart

part include the more
Loss of conviction, power, quiet, Benji like a hollow reed
before city, busy of opinion.

Then to find it - I feel
"religion is speculation" - I feel
"the substance of the world" - I feel
"a man of all parts" - I feel
"a man of all parts" - I feel
"a man of all parts" - I feel
"a man of all parts" - I feel

II. The Sword of the Spirit (quoin by the Spirit)

Heb. 4:12

The Word is a two-edged sword and a crowd. Heb. 4:16-18

Paul answers it to the word of God.

The righteousness of the man of God
Amos 5:11

III. The Victory in Jesus. 6:14 'boldly' - the mystery of the gospel

The Bible a book of realism. Truthfully present, pitiable, human nature
But never defeated, gloomy, never ends in despair, ^{but} ^{triumph}
Throughout the Scriptures runs the consistent, consistent side of victory.
Suffering - suffering, blood, martyrdom, death - but victory, suffering, ^{glorious} ^{glories}
a greater day coming. Ultimate, final victory.
Assured how the story will come out.
*of triumph in remembrance
of - glorification*

1. The Apostles.

Had seen Calvary - seen, blood, suffering, death
and also normally like. Had seen Jesus raised from the dead.
They themselves had seen persecutors. Had seen Saul, Roman agents
But had seen them open for Jesus.
John on Galatians, old enemies, called to die. From the witness of the glorified
and living, face and out of our mortal respect
The Holy Spirit will be as our witness
on the whole rest of Jesus in us

2. Paul,

Always the same, Soter, however dispirited, fears
But also knew the power of. Embodiment of power,
Incarnate manifestation.

- Down in his life - now, now, now, now, now, now
- ... death - at least
- ... resurrection - set free in flesh, defeat of
- ... ascension - Mat 7:25
- ... return - personal, visible to me & my,
- (as talk to children. "What means, 'He is coming'")
- Once despised - then my three boys
- ... were - ... suffering, suffer
- ... have led to death, death - ... will come and
- ... would will cross - ... died, work in love
- ... women to follow - ... death, heaven, earth
- (of Paul in my language
all Paul is part of Jesus' mission)

Eph. 6: 11, 13-17

THE ARMOUR OF GOD (πανοπλία)

Paul chained to a Roman soldier - each piece of equipment on a Roman soldier

Christianity is a fighting faith

There is a foe - a fight - a victory.

Born in conflict - thrives in conflict - ultimate victory
of. persecution during? Fascism. communism. nationalism -
modern resurgence of religion a modern, divided -
three conflicts

Like a Spartan, every Xⁿ born a warrior.

His destiny is to be assaulted. His duty to attack.

(a) David to Achish I Sam 17:45

Weapons not carnal, but mighty thru God to the
pulling down of strong holds. II Cor. 10:4

1. Belt
Strong belt braced his up, kept armour in place,
prevented from interfering, freedom of action

2. Breastplate
No deviation. His realism to protect vital organs.

3. Feet shod
To march for God. - "made to march"

4. Shield
reception of blows.

5. Helmet
Salvation, a past experience
" present power
" future hope

6. Sword

A weapon of attack.

Jesus use of the word is the temptation.

Authoritative - does not raise doubt
- deals not in vague, colorful philosophical
abstractions. Christ's truth is solid, concrete

a weapon of defense

The Shield of Faith

ἐπι πᾶσι - especially mentioned.

1. Protection, covers the whole man.
Different kinds of shields used by the ancients.

This - large shield, covered the entire body

θύρα - door

θύρῃς - little door, window

θύρῶν - large door shaped shield

of Spartan motto: "Return with your shield, or upon it"
to be a lion for a fallen soldier

Needed

armor not enough

(a) I K. 22:34 Akub slain, "a bone out a venture"

(b) Achilles' heel, Paris' arrow poisoned

Protection the helmet of the head: doubtless through theology

" breastplate of the heart: love of the world

" arm that wields the sword: consistency
power in use.

" knees: bent in prayer. But not the prayer knees
so as faith, then or
part full of misery?
illness not disjunct but future?
fruit of lifelessness, toil destroyed!
every knee in prayer?
is a dreary picture?
argument, like submission then?

[Faint, illegible handwritten notes at the bottom of the page.]

a weapon of offense,
The Sword

2. An instrument of conquest

Put on the armor ^{to fight}.
of "hand to the glough" to tail, sweat, to us? me

Some, a soft religion - ^{calamus & X: no progression} no stand = need-like, bending
before every breeze & opinion - unlike cedar, Lebanon...

- (a) minister leaving, Before you come against the world,
plant, dirt; but when you find plenty, don't let it grow
- (b) minister rising, at the door a fellow who has made
same.

Standing, strong in the Lord

Nehemiah: Builders - broad, sword

Shield & no piece, not jointed, ^{projecting} ^{across} ^{front} ^{with} ^{1/2}

Wall-banisher

6. soldier went to war, ^{left shield at home}
using the promise? ^{will never leave... faith}
2 Tim. 1:13
Jn 13
able to save to uttermost

Using the doctrine, etc. ^{perseverance & faith}
ultimate reality

in lines

Eph 6: 13-17

The Paraphrase of Paul ΠΑΥ- ΟΠ ΔΕΙ - complete armor

Paul chained to a Roman soldier for so many years. Each piece of equipment
is carefully observed. ^{or gradually + Roman made} all ^{δὲ} - arms, weapons
Acts 28:20 for his soul, as Paul said the chain
Acts 21:23 "bond" ^{his mind + chain} ① → Eph. 6:20 for which I am as a bondsman in chain (bond)
② Π Πα, 11/16 Messengers were not allowed to be chained

Acts 26:29 article, part of it, as, ^{right the bonds}

Phil 1:7, 13, 14, 16

Col. 4:3, 18

Π Πα 2:9

Philon 10, 13

ἁλοῖς a chain or manacle

δεσμὴ - bonds